

## Minutes Monday, March 16, 2020 Topp Room 1700 Hours

The Associated Students of the California Maritime Academy

**Call to Order:** 1702

**♦** Roll Call:

**Present:** President: W. Juntunen, Vice President: L. Lassila, Director of Student Affairs: H. Soule, Director of Communications: J. Yu, Chair: J. Brown, Engineering Senators: J. Flores and S. Nussdorfer, Letters and Sciences Senators: V. Cochrell and D. Campbell, MT/LM Senator: P. Gilmore and N. Barrios, J. Alexander

**Absent:** Alumni Liaison, Housing and Residential Life Liaison, Judicial Advocate: JC. Marshall, Corps Liaison: A. Batoon, Community Engagement Liaison: E. Alcantar, Chief of Staff: N. Calderon

Excused:

#### **Action Items:**

- Approval of the Minutes:
  - L Lassila motion to approve the minutes, H. Soule second
  - No further discussion
    - motion is brought to a vote
      - passed in all favor
- Approval of the Agenda:
  - N/A move to strike everything under Agenda Items except election ballot process and add "Election Date Postponement" under Action Items
  - N/A move to move election date to March 26th and 27th
  - S. Nussdorfer motion to approve the agenda, H. Soule second
  - No further discussion
    - ♦ motion is brought to a vote
      - □ passed in all favor

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### **Executive Reports:**

- ☐ President: W. Juntunen:
- ☐ Vice President: L. Lassila:
- ☐ Director of Student Affairs: H. Soule:

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|             |     | Director of Communications: J. Yu:          |  |  |  |  |
|-------------|-----|---|--|--|--|--|
|             |     | Chair: J. Brown:                            |  |  |  |  |
|             |     | •   |  |  |  |  |
|             |     | Chief of Staff: N. Calderon                 |  |  |  |  |
|             |     | •   |  |  |  |  |
|             | ~   |   |  |  |  |  |
| •           |     | ordinator Reports:                          |  |  |  |  |
|             |     | Judicial Advocate: JC. Marshall:            |  |  |  |  |
|             |     |   |  |  |  |  |
| -           |     | iaison Reports:                             |  |  |  |  |
|             |     | Corps Liaison:                              |  |  |  |  |
|             | _   | •   |  |  |  |  |
|             |     | Housing and Residential Life Liaison:       |  |  |  |  |
|             | П   | Alamai Tialaan                              |  |  |  |  |
|             |     | Alumni Liaison:                             |  |  |  |  |
|             |     | Community Engagement Liaison: E. Alcantar   |  |  |  |  |
|             | П   | • Community Engagement Liaison. E. Alcantai |  |  |  |  |
|             |     |   |  |  |  |  |
| <b>&gt;</b> | Sel | nool Senator Reports:                       |  |  |  |  |
|             |     | Engineering Senators:                       |  |  |  |  |
|             |     | • J. Flores                                 |  |  |  |  |
|             |     | •   |  |  |  |  |
|             |     | • S. Nussdorfer                             |  |  |  |  |
|             |     | •   |  |  |  |  |
|             |     | Letters and Sciences Senators:              |  |  |  |  |
|             |     | • V. Cochrell:                              |  |  |  |  |
|             |     | • D. C. 1.11                                |  |  |  |  |
|             |     | • D. Campbell:                              |  |  |  |  |
|             |     | MT/LM Senators:                             |  |  |  |  |
|             |     | • N. Barrios:                               |  |  |  |  |
|             |     | •   |  |  |  |  |
|             |     | • P. Gilmore:                               |  |  |  |  |
|             |     |   |  |  |  |  |



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|----------|-----|---|
| <b>*</b> | Ex  | secutive Director:  |
|          |     | J. Alexander:   |
|          |     | •   |
| *        | Bı  | usiness:  |
|          |     | Information Items:  |
|          |     | <ul> <li>Beautify Vallejo Day</li> </ul>  |
|          |     | Discussion Items:   |
|          |     | Ethnie Studies Resolution   |
|          |     | ♦ Will be under Discussion Item until initial response is received from th  |
|          |     | campus Academic Senate  |
|          |     | Action Items:   |
|          |     | Cat Club Grant Proposal   |
|          |     | Election date Postponement  |
|          |     | ♦ Item brought to a vote  |
|          |     | ◆ Discussion  |
|          |     | □ No further discussion   |
|          |     | Passed in majority favor  Electric Data Control of the Contro |
|          |     | Election Ballot Sample  |
|          |     | • Item brought to a vote  |
|          |     | ♦ No further discussion   |
|          |     | ☐ Passed in majority favor  |
| <b>*</b> | Cle | osing Comments & Adjournment:   |
| *        | Ad  | ljourn: 1717  |
|          |     | L. Lassila moved to Adjourn, S. Nussdorfer second   |
|          |     | No discussion, motion brought to a vote, passed in all favor  |
|          |     | Meeting will adjourn until further notice   |
|          |     |   |

Respectfully Submitted,



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Nathalie Calderon Oropeza, ASCMA Chief of Staff