

Board Meeting / Friday, December 10, 2021 ANCHOR CENTER 201 Georgia Street, Vallejo CA Lunch: 12:00P – 1:15P

Meeting: 1:30 p.m.

via ZOOM 1-669-900-6833 Meeting ID:865 7744 0117

## **AGENDA**

|      | AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| I.   | Chairman of the Board  A. Call meeting to order  B. Quorum  C. Public Comment**  D. New Director Introductions  E. Approve September 24, 2021 Minutes  F. Chairman's Comments                                                                                                                                                                                                                                                               | Betz                                                            |
| II.  | <ul> <li>Consent Agenda—Committee Minutes</li> <li>A. Audit</li> <li>B. Executive Committee     September 14, 2021 / October 12, 2021</li> <li>C. External Relations Committee     September 7, 2021 / October 5, 2021</li> <li>D. Finance Committee     August 6, 2021</li> <li>E. Governance Committee     August 18, 2021 / October 20, 2021</li> <li>F. Marine Development Committee     September 1, 2021 / October 6, 2021</li> </ul> | Betz                                                            |
| III. | Committee Reports  A. Executive  B. Audit  C. External Relations  1. Maritime Industry Conferences  D. Finance  1. CMAF Financials  E. Governance  1. Committee Charters  F. Marine Development  G. Alumni Association  H. Comprehensive Campaign                                                                                                                                                                                           | Betz Coombs Brown Moilanen Smith Andrew Roberts Pierson Frankel |



IV. New Business Betz

## V. Cal Maritime Updates

A. Cadet Leaders

B. VP University Advancement

C. Provost

D. VP Administration and Finance

E. VP Cadet Leadership and Development

F. President, CSU Maritime Academy Update

Johnson/Masliah/Oca

Schroeder

Lozano

McMahon

Schroeder

## VI. Meeting Adjournment

(next meeting: Friday March 11, 2022 / LA Yacht Club. More information to forthcoming)

<sup>\*\*</sup> PUBLIC PARTICIPATION NOTICE PURSUANT TO GOVERNOR GAVIN NEWSOM'S EXECUTIVE ORDER N-29-20, THIS MEETING WILL BE HELD AS A TELECONFERENCE MEETING. Join the ZOOM meeting via this link: <a href="https://csum.zoom.us/j/84115063975">https://csum.zoom.us/j/84115063975</a> simply open the ZOOM application and enter Meeting ID:841 1506 3975