

## Agenda Monday, February 03, 2020 Topp Room 1700 Hours

The Associated Students of the California Maritime Academy

| <b>*</b>  | Call to Order:  |
|-----------|---|
| Pro<br>Ab | Roll Call: esent: sent: cused:  |
| *         | Action Items:   |
| *         | Public Forum:   |
| <b>*</b>  | Executive:  ☐ President: W. Juntunen  ☐ Vice President: L. Lassila  ☐ Director of Student Affairs: H. Soule  ☐ Director of Communications: J. Yu  ☐ Chair: J. Brown  ☐ Chief of Staff: N. Calderon                |
| *         | Coordinator Reports:  |
| *         | <ul> <li>☐ Judicial Advocate:</li> <li>Liaison Reports:</li> <li>☐ Corps Liaison:</li> <li>☐ Housing and Residential Life Liaison:</li> <li>☐ Alumni Liaison:</li> <li>☐ Community Engagement Liaison:</li> </ul> |
| *         | School Senator Reports: <ul> <li>Engineering Senators:</li> <li>J. Flores</li> <li>S. Nussdorfer</li> </ul> <li>Letters and Sciences Senators:  <ul> <li>V. Cochrell</li> </ul> </li>                             |



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- D. Campbell
- ☐ MT/LM Senators:
  - N. Barrios
  - P. Gilmore
- **Executive Director:** 
  - ☐ J. Alexander:
- **Business:** 
  - ☐ Information Items:
    - Census 2020 VP Stan Hebert
    - Cadet Billot List Procedures Engineering & MT/LM Senators
  - ☐ Discussion Items:
    - Campus Agreement J. Alexander
  - ☐ Action Items:
    - GSA Grant Proposal
    - Oceanography Proposal
- **Closing Comments & Adjournment:**
- **♦** Adjourn:

Respectfully Submitted,

Nathalie Calderon Oropeza, ASCMA Chief of Staff