

The Associated Students of the California Maritime Academy

**♦** Call to Order: N/A

**♦** Roll Call:

**Present:** President: W. Juntunen, Vice President: L. Lassila, Director of Student Affairs: H. Soule, Director of Communications: J. Yu, Chair: J. Brown, Judicial Advocate: JC. Marshall, Corps Liaison: A. Batoon, Community Engagement Liaison: E. Alcantar, Housing and Residential Life Liaison, Engineering Senators: J. Flores, S. Nussdorfer, Letters and Sciences Senators: V. Cochrell and D. Campbell, MT/LM Senator: P. Gilmore, J. Alexander

Absent: Alumni Liaison, MT/LM Senator: N. Barrios

Excused: Chief of Staff: N. Calderon

#### **Action Items:**

- Approval of the Minutes:
  - W. Juntunen motion to approve the minutes, L. Lassila second
  - No further discussion
    - ♦ motion is brought to a vote
      - □ passed in all favor
- Approval of the Agenda:
  - P. Gilmore motion to approve the agenda
  - W. Juntunen motions to postpone "Ethnic Studies Resolution" until next week
  - S. Nussdorfer motions to approve the agenda as amended, N/A seconds
  - No discussion
    - ♦ motion is brought to a vote
      - □ passed in all favor

### Public Forum:

- Mental Health Action Committee Alexander Dru
   L. Lassila moves to suspend rules to move "Rugby 7's Grant Proposal, ASME Grant Proposal, and House of Smash Grant Proposal" under Discussion Items and Action Items before Executive Reports
  - W. Juntunen seconds
  - No discussion
    - motion is brought to a vote
      - passed in all favor
- ☐ Discussion Items:
  - ♦ CMA Sevens Grant Proposal
- ☐ Actions Items:
  - ♦ ASME Grant Proposal



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	<ul> <li>L. Lassila motions to approve ASME for \$250 and \$90 in matched dues.</li> <li>P. Gilmore second</li> </ul>			
	<ul> <li>No further discussion</li> </ul>			
	<ul> <li>motion is brought to a vote</li> </ul>			
	♦ J. Flores obstains			
	<ul> <li>passed in majority favor</li> </ul>			
	<ul> <li>House of Smash Grant Proposal</li> </ul>			
	☐ L. Lassila motions to approve House of Smash for \$70 for event			
	reimbursement, P. Gilmore seconds			
	□ No further discussion			
	<ul> <li>motion is brought to a vote</li> </ul>			
	<ul> <li>V. Cochrell and J. Flores obstain</li> </ul>			
	<ul> <li>passed in majority favor</li> </ul>			
Ex	ecutive:			
	President: W. Juntunen:			
CSSA voted in support for Ethnic Studies, our campus obstain vote				
	Tailgate event information and update			
	• WIML information			
☐ Vice President: L. Lassila:				
	<ul> <li>Upcoming meeting with Rabi Joseph and Josie</li> </ul>			
☐ Director of Student Affairs: H. Soule:				
	<ul> <li>Election Candidate updates</li> </ul>			
	Director of Communications: J. Yu:			
	<ul> <li>Continuous advertising for Changeover</li> </ul>			
	<ul> <li>Working with Jennifer on website</li> </ul>			
	Chair: J. Brown:			
	<ul> <li>Nothing to report</li> </ul>			
	Chief of Staff: N. Calderon			
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Co	oordinator Reports:			
	Judicial Advocate: JC. Marshall:			
_	Promote Changeover			

### **♦** Liaison Reports:



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Ш	Corps Liaison:		
	<ul> <li>Uniform of the day updates</li> </ul>		
	Housing and Residential Life Liaison:		
	<ul> <li>Defaced bulletin boards and cars</li> </ul>		
	<ul> <li>New RHO hours will be announced on Friday</li> </ul>		
	Color run in April		
	<ul> <li>March 12th Rave/Dodgeball</li> </ul>		
	<ul> <li>Vandalism on B stack laundry rooms and cars in Admin lot</li> </ul>		
	Alumni Liaison:		
	•		
	Community Engagement Liaison: E. Alcantar		
	Beautify Vallejo Day		
	<ul> <li>Upcoming meeting</li> </ul>		

#### **School Senator Reports:**

- ☐ Engineering Senators:
  - J. Flores
    - Junior ME's have labs piling up
  - S. Nussdorfer
    - New Instagram page
- ☐ Letters and Sciences Senators:
  - V. Cochrell:
    - Career Fair update
  - D. Campbell:
    - Midterms are piling up
- ☐ MT/LM Senators:
  - N. Barrios:
    - •
  - P. Gilmore:
    - Billets are going off of cumulative GPA
    - Demerits used was not the system mentioned by VP Hebert
      - used from all semesters

### **Executive Director:**

- ☐ J. Alexander:
  - CHESS update



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•	Tuesday	March 3rd -	Voting Day
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- Events:
  - Mardi Gras
  - WIML
  - Ski Trip

<b>&gt;</b>	Business:		
		Information Items:	
		•	
		Discussion Items:	
		<ul> <li>CMA Sevens Grant Proposal</li> </ul>	
		<ul> <li>Ethnic Studies Resolution</li> </ul>	
		Action Items:	
		<ul> <li>ASME Grant Proposal</li> </ul>	
		<ul> <li>House of Smash Grant Proposal</li> </ul>	

**Closing Comments & Adjournment:** 

**♦ Adjourn:** N/A

☐ P. Gilmore move to Adjourn, W. Juntunen second

□ No discussion, motion brought to a vote, passed in all favor

☐ Meeting will adjourn until Monday, March 02, 2020

Respectfully Submitted,

Nathalie Calderon Oropeza, ASCMA Chief of Staff