

## **AMERICAN MARITIME OFFICERS**

## **Industry Awareness Night**

When: September 28 at 1730

Where: Peachman Hall (TECH 146)

What to bring: Cell phone and something with which to take notes

## **Topics of Discussion:**

- What is a union and how do unions function?
- Opportunities AMO provides for graduates
- How to join AMO
- How AMO membership works in practical terms
- Testimonials from alumni and others
- Who to contact for more information
- When you will see us next
- An opportunity to ask AMO officials ANYTHING!

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